



President – Lorren Livingston Jr  
Vice President – Larry Huber Jr  
Treasurer – Darlene Engler  
Secretary – Chuck Pammer  
Trap Captain – Freeman Kline Jr  
Rifle Captain – Eric Gestl  
Membership – Kelley Huber

**Club Telephone – 610/298-2555**

2019-2020 ACTIVITY SCHEDULE:

Sunday, September 22 <sup>nd</sup>	8:30 to 4:00 pm ~ Lehigh Valley Trapshooter's League-shoot at North End
Saturday, October 19 <sup>th</sup>	*11:30 to 3:00 pm ~ 25 bird non-registered meat shoot with special "green bird option" Kitchen Open
Sunday, October 20 <sup>th</sup>	8:30 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Friday, November 1 <sup>st</sup>	7:00 pm to 11:00 pm ~ <b>Land, Sea, Gun &amp; Meat Shoot Social</b> , main drawing at 10:30 pm, \$50 door prizes drawn at 8, 9, and 10 pm (tickets enclosed) 10 bird meat shoot also. FREE MEAL WITH TICKET STUB! Please support YOUR CLUB
Saturday, November 16 <sup>th</sup>	*11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot with special "green bird option" Kitchen Open
Sunday, December 8 <sup>th</sup>	8:30 to 4:00 pm ~ Lehigh Valley Trapshooter's League-shoot at North End
Sunday, December 15 <sup>th</sup>	8:30 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Saturday, December 21 <sup>st</sup>	*11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot with special "green bird option" Kitchen Open
Saturday, January 18 <sup>th</sup> 2020	*11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot with special "green bird option" Kitchen Open
Sunday, January 19 <sup>th</sup> 2020	8:30 to 4:00 pm ~ Suburban Trap League-Copeechan at North End
Sunday, February 9 <sup>th</sup> 2020	8:30 to 3:00 pm ~ Lehigh Valley Trapshooter's League-shoot at North End
Saturday, February 15 <sup>th</sup> 2020	*11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot with special "green bird option" Kitchen Open
Sunday, March 15 <sup>th</sup> 2020	10:00 to 4:00 pm ~ Barbara Kline AND Keith Engler Memorial, non-registered 50 bird shoot. Prizes for categories and classes. Volunteers needed and appreciated!
Friday, March 20 <sup>th</sup> 2020	Friday Night Spring Series begins-50 bird Lewis Class, Big 50 available
Saturday, March 21 <sup>st</sup> 2020	*11:30 to 3:00 pm ~ 25 bird non-registered Meat shoot with special "green bird option" Kitchen Open
Saturday, March 28 <sup>th</sup> 2020	North End Appreciation Dinner for LV League Shooters
Sunday, March 29 <sup>th</sup> 2020	ATA registered Shoot. 100-16 yard targets-100 handicap and 100 doubles. Entry times to be announced,

Sunday, April 5<sup>th</sup> 2020 3:00 pm ~ Annual Children's Easter Egg Hunt, open to the public.

Saturday, April 18<sup>th</sup> 2020 ATA registered Shoot. 100-16 yard targets -100 handicap and 100 doubles. Entry times to be announced

Sunday, April 19<sup>th</sup> 2020 ATA registered Shoot. 100-16 yard targets -100 handicap and 100 doubles. Entry times to be announced Continued on page 2

Wednesday May 20<sup>th</sup> 2020 ATA registered Shoot. Doubles Marathon 300 doubles 4:00 pm entries close 6:00 pm

Sat/Sunday July 18<sup>th</sup> & 19<sup>th</sup> 2020 2 day ATA registered shoot. Program to be announced.

Sunday, August 15<sup>th</sup> 2020 ATA registered Shoot. 100-16 yard targets-100 handicap and 100 doubles. Entry times to be announced.

Saturday August 22<sup>nd</sup> 2020 Pre-Lehigh Valley League Appreciation Shoot. 12:00 to 4:00 pm

Sept 5<sup>th</sup> 6<sup>th</sup> 7<sup>th</sup> 2020 Summer Wrap-up ATA registered Shoot. Program to be announced

**\*On the Saturdays when the club is hosting our meat shoots-the rifle/pistol range closes at 11:00. Thank you.**

**DAILY NUMBER CALENDARS**

This is a one month raffle for a one time donation of \$5.00. Each calendar includes two possible winning numbers. Daily Number Calendars are for the month of January 2020. Pay outs will be \$20 each weekday, \$25 each Saturday and \$30 each Sunday. Sell 20 calendars for the club and get one for yourself free! Please purchase a few calendars to benefit your club! **PS-they make wonderful Holiday gifts as well.**

**THANK YOU & CLUB IMPROVEMENTS**

Your Officers and Board Members would like to take this opportunity to thank all the volunteers who donate their time, hard work, and money to help make our Club an enjoyable place to enjoy our sport.

**RANGE IMPROVEMENTS.**

We are proud to announce both the Rifle and Pistol Ranges are good to go! Both ranges needed maintenance and updating for safety reasons. There were some concerns about the height and bullet trapping on the Rifle Range. The back berm has been increased in height and will soon be filled with fresh material to absorb bullet impacts. In the meantime, it is good to go. These ranges were improved at a cost of over \$11,000.

The Pistol Range needed some cleaning up and the target line moved closer to the back berm. A number of steel targets have been provided for use (minimum 25 yard distance from shooters).

**RIFLE RANGE NOTES:**

The rifle range is a 50 and 100 yard range. Please OBEY ALL RULES when using the rifle range. They are clearly posted. The range use is for members only, no guests, please. Please remember, "Clean up your trash and pick up your brass." This is YOUR range... we all need your help to take care of it. If any of the rules are not followed, you may lose your privileges. The rules exist for your safety and the safety of others. If you witness any acts that damage the range, or are unsafe, please report them to any board member.

The Rifle range will be closed any of the dates that there are scheduled rifle or trapshooting events. (The exception is the meat shoots. The range will be open until 11:00 on those dates--indicated by (\*) on the activity schedule.) Please refer to the schedule in the newsletter or on the website.



## WEDNESDAY TRAPSHOOTING

The club is open 9:00 to 12:00 for practice shooting. We are open every Wednesday, all year long, weather permitting. Please stop by and shoot a few rounds and enjoy your fellow trapshooters company! Please come for our delicious pancake breakfast the first Wednesday of every month!

## CLUB WEBSITE ADDRESS

Please visit our website for shoot updates. Our website address is [northendgc.com](http://northendgc.com). We post upcoming events, a copy of this newsletter, LVTL schedules, current weather conditions and more! [Pistol & Rifle range rules are listed at northendgc.com/rangerules.](http://northendgc.com/rangerules)

## FRIDAY NIGHT BIG 50

In addition to our Friday Night Lewis Class Shoots, we will be adding on a few ATA registered BIG 50 shoots. Please visit our website [northendgc.com](http://northendgc.com) for the schedule.

## LEHIGH VALLEY TRAPSHOOTERS LEAGUE 2018-2019 RESULTS

Although North End did not win the league, great shooting was done by all! North End was well represented by many category and class winners as named below:

**3<sup>rd</sup> High Gun:** Allan Hunter

**4<sup>th</sup> High Gun:** Dennis Cacciola Sr.

**5<sup>th</sup> High Gun:** David Darrough

**8<sup>th</sup> High Gun:** Jon Zadzora

**10<sup>th</sup> High Gun:** Stephen MacNeal

Qualified for Top Ten-lost in shootoff-Lou Toth

**Husband and Wife:** Larry Jr and Kelley Huber

**Lady Runner Up:** Diane Arner

**Jr High Over All:** Mason Burkhardt-Bauder

**Female Sub Jr Runner Up:** Sydney Kline

**Parent and Child:**

Jason and Josh Bok

**Male Vet:**

Lou Toth

**High Female Jr:**

Megan Darrough

### CLASS 1

4<sup>th</sup> Place Erik Zetterstrand

### CLASS 3

2<sup>nd</sup> Place Jason Bok

5<sup>th</sup> Place Meghan Darrough

6<sup>th</sup> Place Shelbi Engelmam

### CLASS 4

4<sup>th</sup> Place Carolyn Sukel

### CLASS 7

1<sup>st</sup> Place James Williams Jr

4<sup>th</sup> Place Dennis Thomas

6<sup>th</sup> Place James Williams

7<sup>th</sup> Place Dennis Cramsey

### CLASS 9

1<sup>st</sup> Place Pete Jones

5<sup>th</sup> Place Kaleb May

6<sup>th</sup> Place Kristi Mimplitsch

7<sup>th</sup> Place Gary Kline

8<sup>th</sup> Place Avery Csezmadia

9<sup>th</sup> Place Steven Buttner

### CLASS 2

1<sup>st</sup> Place Marc Grider

2<sup>nd</sup> Place Lorren Livingston Jr.

4<sup>th</sup> Place Jack Thomas

5<sup>th</sup> Place Irwin Dennis Jr

7<sup>th</sup> Place Ronald Wechsler

### CLASS 6

1<sup>st</sup> Place Peter Burkhardt Sr

5<sup>th</sup> Place Donald Grider

### CLASS 8

1<sup>st</sup> Place Joseph Busch Jr

3<sup>rd</sup> Place Steve Meckel

4<sup>th</sup> Place Mason Thomas

5<sup>th</sup> Place Adrian Shelly-Pammer

7<sup>th</sup> Place Charles Pammer

CONGRATULATIONS EVERYONE on a fantastic year!

**Good Luck to all shooters in the 2019-2020 Season – Lets Bring The Trophy HOME!**

MEMBERSHIP INFORMATION:

General Membership Categories

Life Membership Categories

Associate Membership \$25.00 per year  
 Active Membership (stock owner) \$25.00 per year  
 Sub Junior Membership (up to 14yrs) \$ 5.00 per year  
 Junior Membership (14 to 18yrs) \$ 10.00 per year  
 JUNIORS: No application fee, must be accompanied by an adult membership, birthdate must be noted on your renewal and/or initial Application. **New Member Application fee \$15.00**

#1 Age 18 – 35 \$300.00  
 #2 Age 36 – 50 \$250.00  
 #3 Age 50+ \$200.00

\*\*Please note-five years of general membership is required prior to obtaining life membership status.

PLEASE NOTE: 2020 Membership dues are due now.

**ALL 2020 MEMBERSHIP MUST BE PAID BY MARCH 31, 2020. IF YOU REMIT YOUR MEMBERSHIP AFTER MARCH 31, 2020-YOU MUST REMIT \$30 for the year (\$5.00 penalty).**

Please check the lower right corner of your address label on your envelope. The number represents the year for which you last paid your dues, and should coincide with the year written on your membership card. If this number is "19" then your membership is valid through December 31, 2019, and you should have received your 2019 membership card. If this number is anything less, your membership is past due. To renew your membership, please complete the membership remittance enclosed in this newsletter, and together with the appropriate fees and dues (checks please, no cash) mail to:

Kelley Huber  
 North End Gun Club  
 10027 Ziegels Church Rd  
 Breinigsville, Pa. 18031

PLEASE make checks payable to **North End Rod & Gun Club**, not to Kelley. Thanks!!  
 Junior Members MUST submit their birthdates with the renewal form please.

**GUN & CASH DRAWING TICKET ENCLOSED**

Please consider purchasing the enclosed Land, Sea and Social ticket. This \$10.00 ticket is a great way to support your Club and have a chance to win awesome gun prizes and cash totaling over \$9,200! Bring your portion of the ticket and attend the Social on November 1<sup>st</sup> to enjoy once free meal platter with each ticket, including refreshments. There will be a 10 bird race trapshooting drawing night as well.

We are limiting the sale of tickets to 1,500 total, increasing your of winning. This is a great ticket and we hope you will purchase it when you renew your membership. IF YOU CHOOSE NOT TO BUY THE TICKET, please return the unused ticket with your membership renewal. That will give us the opportunity to sell it. As we are limiting the sale to 1,500 total, each ticket sold helps!

**Rifle & Pistol Range Rules – No Exception**

**General**

1. Members Only, No Guests.
2. Have Membership Card On You. Membership Card must be shown when requested.
3. No Alcohol.
4. On Rifle Range-RIFLES ONLY. On Pistol Range-PISTOL ONLY
5. Rifles must be legal for hunting or competition in Pennsylvania. Pistols must be legal for hunting, self-defense, or competition in Pennsylvania.
6. Use Only frames provided at 50 yards and 100 yards. No other frames.
7. All shots must impact the berm. No Ground Targets.
8. No Vehicles on Range.
9. Anyone under 18 years of have must have parent or Jr. Club Instructor with them.
10. Residential houses are beyond range. Keep all rounds in range. You will be held responsible.

**Safety \***

No Shooting if Farmer is working fields down range.  
 Paper Targets Only. No bottles, cans, metal, wood, or anything else.  
 Ask if line is clear before shooting or going down range to change targets.  
 Open and Unload all actions and Do Not Handle firearms when someone is down range.  
 Shoot from benches only.

**Everyone Benefits**

1. Follow all rules or lose your membership.
2. If you see anyone not following the rules, Do Not attempt to stop them. Write down the infraction, description of the person or persons, and Vehicle and License Plate Number and Mail to North End Rod & Gun Club, 7211 Herber Rd NewTripoli, PA 18066.
3. When finished, clean up trash and brass and place in correct cans.

**Review the Complete Range Rules at  
[www.northendgc.com/rangerules](http://www.northendgc.com/rangerules)**

**\*This is not a complete list of range rules. Please visit our website to view both the rifle and pistol range rules. If you do not have access to a computer, a complete list of rules can be mailed to you. Please call the club to request a rules list be mailed to you. You can also request a list be mailed to you with your membership cards upon renewal.**

## **Gunpowder & Lead, LLC Pistol Classes/Instruction United States Concealed Carry Association Certified Instructor Joseph Evangelist**

Handgun, self-defense, marksmanship, discipline, responsibility, legal, lethal, non-lethal and morality are all basis of the classes you may expect from these courses and in private lessons.

Courses offered:

Basic Handgun Instruction First Shot Program (first time handgun owner/shooter) Recoil Anticipation Remediation (break out the kinks) Low Light Handgun Instruction Concealed Carry & Home Defense Fundamentals Women's Handgun & Self-Defense Fundamentals Defensive Handgun Fundamentals 1 & 2

Additional course offerings: Semi-Automatic Rifle, Defensive Shotgun

Call 610-739-0497 to book your course or visit <https://www.gunpowderandlead.training> for more information.

All North End Gun Club Members receive \$25 off each course, as well as INITIAL Private Lessons

Educators with North End Gun Club Membership Train for Free for INITIAL\* Private Lesson,

\*Includes 90 minutes of initial private instruction, does not include class curriculum.

(Classes of Non-Members are receiving 1 year on Gunpowder & Lead, LLC)

First and Foremost, the emphasis on safety, morality and legality of firearms concealed carry and self-defense.

Founded to educate those who are new to Concealed Carry, not necessarily firearms themselves, but specifically Concealed Carry and Home Defense. The lifestyle changes needed for all gun owners new and old with safety in mind for all family members.

**PRACTICAL PISTOL SHOOT:** Gunpowder & Lead, LLC teamed up with South Mountain Defense to offer Practical Pistol Shoots.

Course of Fire: Thirty (30) round live fire course.  
Shooting on the move / move and shoot.  
Use of cover.  
Required reloading behind cover.

**Shooting Categories:**

**Concealed Carry / Duty:** Handgun with only grip, any type of "iron sights" modifications allowed.

**Unlimited:** Any handgun with any modifications ("race gun").  
Prizes will be awarded for both categories.

**Equipment:** Any handgun with a caliber less than or equal to .45ACP. Extra magazines or speed-loaders.



North End Gun Clubs updated pistol range has been a wonderful success. Two small but successful Action Shoots were conducted on both the Pistol and Rifle Ranges by Gunpowder & Lead and South Mountain Defense. In keeping with the Club's name. The competitions have been named the North End Practical Pistol Shoot.

The next scheduled NEPPS will be in April or May 2020. The courses of fire are challenging but not too physically demanding. You can find information about the Shoot on either G&L or SMD websites.

**IN CLOSING-A WORD FROM EL PRESIDENTE:**

Hello my friends,

It has been another great year at your club! For our size, we have one of the greatest facilities in the US!! Some would say that is a bold statement to make so let's recap a little:

- We are consistently in the top 3 in PA for ATA targets
- I've been told again and again we have one of most spectacular views in shooting. Which consequently is manicured painstakingly by our staff no matter the weather.
- We have a top AIM trap program for our youth and is respected and support by our community
- We have one of the nicest NRA small bore ranges anywhere
- We have well experienced Jr rifle staff with a team that is on its way back to the top
- Our pistol ranges are getting better and better. We are now partnered with NRA instructors for training classes and have started to integrate pistol matches into the schedule.
- Our Ladies Auxiliary is awesome! A definite constant for our club, always there for everyone, Nuff said!
- Cleanliness is not our goal, it's our standard. And, the standard is always met!
- Behind the scenes we have teams of people that keep everything clean/cooked/loaded/supplied/repaid/paid/informed... BTW, did I forget to mention that everyone donates all this time and effort!!! *Many many* thanks to all of our family that could donate their time and effort in support for all our great events. We could have not done this without all of your help.

For those that hear my speeches once a year, I always say how blessed and honored I am to be among you. Well, my brothers and sisters, that's because we are family. And, with all that energy, that passion for what we do, there is nothing we cannot accomplish together.

Many challenges will always come our way, but there is nothing our family likes more than a good challenge!

As always, I am blessed and honored to be part of this family of ours.

Take care and BE SAFE,

Lorren Livingston Jr.

El Presidente

HEART PRIDE

COURAGE

COMMITMENT

TOUGHNESS

TALENT

GUTS

DETERMINATION

PROFESSIONALISM

North End is not just a place, it's a family.



RETURN THIS PORTION WITH YOUR DUES

Thank you for your membership and support!

NAME:

Land & Sea Gun Raffle Ticket = \$ \_\_\_\_\_

ADDRESS:

YES! Send me an add'l L & S ticket! = \$ \_\_\_\_\_

CITY:

# of daily number calendars @5.00 ea= \$ \_\_\_\_\_

STATE:

ZIP CODE:

Life Membership Category# \_\_\_\_\_ dues = \$ \_\_\_\_\_

PHONE #

Regular Membership Categories:

EMAIL ADDRESS:

\_\_\_\_\_ Assoc/Active @ \$25/year = \$ \_\_\_\_\_

Juniors, please watch your birthdate-less than 18 years old!

\_\_\_\_\_ Sub Jr @ \$ 5/year = \$ \_\_\_\_\_

Junior Member Date of Birth: \_\_\_\_\_

\_\_\_\_\_ Jr @ \$ 5/year = \$ \_\_\_\_\_

Change of Address? Please check box if new address

Please make check or money order payable to North End Gun Club

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_